

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIGNAAN E-TECHNO SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831229
3	SCHOOL CODE (IF APPLICABLE)	46862
4	COMPLETE ADDRESS WITH PIN CODE	OPP JUDGE QUATRES T B DAM ROAD, NEW AMARAVATHI HOSPETH, ballari, KARNATAKA - 583201
5	PRINCIPAL NAME	MUDUMALA KIRAN
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	vignaanschoolhospeth@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9448675526

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vignaanschool.com/Vighan/viewPdf?id=affi">https://vignaanschool.com/Vighan/viewPdf?id=affi</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vignaanschool.com/Vighan/viewPdf?id=trust1">https://vignaanschool.com/Vighan/viewPdf?id=trust1</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vignaanschool.com/Vighan/viewPdf?id=noc1">https://vignaanschool.com/Vighan/viewPdf?id=noc1</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vignaanschool.com/Vighan/viewPdf?id=rec1">https://vignaanschool.com/Vighan/viewPdf?id=rec1</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vignaanschool.com/Vighan/viewPdf?id=buil">https://vignaanschool.com/Vighan/viewPdf?id=buil</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vignaanschool.com/Vighan/viewPdf?id=fire">https://vignaanschool.com/Vighan/viewPdf?id=fire</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vignaanschool.com/Vighan/viewPdf?id=deo1">https://vignaanschool.com/Vighan/viewPdf?id=deo1</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vignaanschool.com/Vighan/viewPdf?id=waterhealth">https://vignaanschool.com/Vighan/viewPdf?id=waterhealth</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vignaanschool.com/Vighan/viewPdf?id=fee">https://vignaanschool.com/Vighan/viewPdf?id=fee</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vignaanschool.com/Vighan/viewPdf?id=aca">https://vignaanschool.com/Vighan/viewPdf?id=aca</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vignaanschool.com/Vighan/viewPdf?id=losmc">https://vignaanschool.com/Vighan/viewPdf?id=losmc</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vignaanschool.com/Vighan/viewPdf?id=lopta">https://vignaanschool.com/Vighan/viewPdf?id=lopta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vignaanschool.com/Vighan/viewPdf?id=lot">https://vignaanschool.com/Vighan/viewPdf?id=lot</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUDUMALA KIRAN
2	TOTAL NO. OF TEACHERS	43
	PGT	22
	TGT	13
	PRT	8
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0		Nil

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0		Nil

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 53

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hO-duCVogc8&amp;feature=share">https://www.youtube.com/watch?v=hO-duCVogc8&amp;feature=share</a>